2010 Annual Show Fish Entry Registration Form

(PLEASE PRINT) PAGE _____ OF _____

NAME:_____PHONE_____

ADDRESS:_____

CITY_____STATE (COUNTRY)_____ ZIP_____

E-MAIL ADDRESS_____

DO NOT* FILL IN BAG NUMBER OR CLASS.** ***BOTH ARE ASSIGNED AT THE SHOW.

Bag #	***Class***	**Genus/Species**	**Population/Location**	**Auction Y/N**

DO NOT FILL IN BAG NUMBER OR CLASS. BOTH ARE ASSIGNED AT THE SHOW.

MAIL TO: John Metzger, 20665 1300 East St., Princeton, IL 61356-6844 (Or bring to show)